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# **“You will follow Him in everything that he asks of you”**

If you really want your heart to respond in a genuine way, I would recommend you to enter one of the Wounds of Our Lord. In this way you will get to know him closely, you will cleave to him, you will feel his Heart beating... and you will follow him in everything that he asks of you. (The Forge, 755)

April 13

When people favour a doubtful theology and an easygoing 'anything goes' morality, and engage in dubious liturgical practices following their own whims, with a 'hippie' discipline which is answerable to no authority; then it comes as no surprise if they spread envy, suspicion, false allegations, insults, ill-treatment, humiliations, gossip and all kinds of outrage against those who speak only of Jesus Christ.

When we really come to admire and love the most sacred Humanity of Jesus, we will discover each of his Wounds, one by one. When we undergo periods of passive purgation, that we find painful and hard to bear, periods when we shed sweet and bitter tears, which we do our best to hide, we will feel the need to enter into each one of his most Holy Wounds: to be purified and strengthened, rejoicing in his redeeming Blood. We will go there

like the doves which, in the words of Scripture, find shelter from the storm in the crevices in the rocks. We hide in this refuge to find the intimacy of Christ. We find his conversation soothing and his countenance comely, because 'those who know that his voice is gentle and pleasing are those who have welcomed the grace of the Gospel, which makes them say: You have the words of eternal life.'

Let us not think that because we are on this road of contemplation our passions will have calmed down once and for all. We would be mistaken if we thought that our longing to seek Christ, and the fact that we are meeting him and getting to know him and enjoy the sweetness of his love, makes us incapable of sinning. Though your own experience will tell you, let me nevertheless remind you of this truth. Satan, God's enemy and man's, does not give up nor does he

rest. He maintains his siege, even when the soul is ardently in love with God. The devil knows that it's more difficult for the soul to fall then, but he also knows that, if he can manage to get it to offend its Lord even in something small, he will be able to cast over its conscience the serious temptation of despair. (Friends of God, 301-303)

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