

## **“Be both very human and very divine”**

Many years ago now, I saw most clearly a truth which will always be valid: the whole web of society needs to live anew and spread the eternal truths of the Gospel, since it has departed from Christian faith and morals. Children of God at the very heart of that society, of the world, have to let their virtues shine out like lamps in the darkness -- *quasi lucernae lucentes in caliginoso loco*. (Furrow, 318)

March 6

If we accept the responsibility of being children of God, we will realize that God wants us to be very human. Our heads should indeed be touching heaven, but our feet should be firmly on the ground. The price of living as Christians is not that of ceasing to be human or of abandoning the effort to acquire those virtues which some have even without knowing Christ. The price paid for each Christian is the redeeming Blood of Our Lord and he, I insist, wants us to be both very human and very divine, struggling each day to imitate him who is *perfectus Deus, perfectus homo*.

I don't know if I could say which is the most important human virtue. It depends on the point of view from which they are considered. In any case, this question doesn't really get

us anywhere, for it is not a matter of practicing one or even a number of virtues. We have to try to acquire and to practice all of them. Each individual virtue is interwoven with the others and, thus, our effort to be sincere will also make us upright, cheerful, prudent and composed.

At the same time, we must bear in mind that decision making and responsibility derive from the personal freedom of each individual. Virtues are therefore also radically personal, they pertain *to the person*. Nevertheless, in this great battle of love no one fights alone. None of us, I like to say, is a floating line of verse. In some way we are always either helping or hindering each other. We are all links in the same chain. Join with me now in asking Our Lord to grant that this chain may anchor us to his Heart until that day comes when we shall contemplate him face

to face for ever in Heaven. (Friends  
of God, 75-76)

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(12/05/2025)