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# **English subtitles and text for Prelate's Christmas video**

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12/23/2014

## **Christmas 2014**

These upcoming days are marvelous, because they bring us

the announcement of our Lord's coming to live among men.

The moment the word "Christmas" is heard

people right away think: happiness, joy....

For some, it is a merely external happiness: parties, lights....

We Christians should pray that all mankind may come to know

the gift that our Lord grants us by coming to remain with us.

Not only for ourselves, but also for our families

so that each home may be an extension of the marvelous home

formed in Bethlehem and Nazareth, despite the poverty and material deprivation.

It is important to pay attention to what the Gospel of St. Luke tells us

when recounting how the Angel  
comes to seek out the shepherds,  
who are filled with fear, as is only  
natural, at this amazing news  
that is attested to by the Angel's  
presence.

The Angel tells them: I bring you  
marvelous news,

Christ the Saviour has been born for  
you.

This is what happens each day with  
our Lord,

who wants to come to dwell, to  
remain with us.

Consider the people present at the  
Nativity scene.

Jesus, all-generous, giving himself  
completely,

because being God omnipotent, being  
God without limits,

nevertheless he becomes a small  
creature so that all women and men,

in every place, may dare to draw  
close to him and speak with him.

I am moved on seeing how, thanks to  
God's goodness, the custom is  
spreading,

and I ask our Lord that it not be  
something merely external,

of placing in many homes a Crib  
scene.

May it not be merely an external  
adornment,

looking at our Lord and not  
responding.

We have to love him, responding to  
his love.

There we have the school to learn to love him,

in the figures accompanying him, in Mary and Joseph.

It's extraordinary how Christ chose to come into the world: in a stable, in Bethlehem.

And nevertheless, there, where all material goods were lacking,

was found the richness of heaven that the earth cannot give.

And therefore, Mary and Joseph constantly tried

to thank our Lord by their behaviour, by their care for him,

in response to what they had received.

They never cease marvelling at the gift they have received from God.

May every person and family have  
the constant desire

to strive to live facing God and for  
God.

We will draw a lot of good from this,  
since by being close to God we will  
learn to treat better

our friends and colleagues, and also  
those we don't know.

I think that the atmosphere of  
external joy found in many cities,

with so many decorations and lights,  
needs to be a spur for us

to speak about its real meaning: that  
it shouldn't be something merely  
external,

but that it should also lead to a  
deeper fraternity and unity among  
all mankind.

We have to spend these marvelous days united to all humanity,

and specifically to those who for whatever reason are suffering:

the sick, the poor, and also the people in countries

where peace is lacking: also external peace, because of war and aggression.

It's only logical that we children of God, on seeing this God of ours

giving himself to us with such great generosity,

also want to follow in his footsteps and give ourselves to the others.

And we have to begin in our own family.

We wouldn't truly love mankind nor people in other places

if we didn't love, in Christ and for Christ, all the people in our own family.

I hope that this Christmas will be a personal feast,

and also a family feast and a feast shared with all mankind.

May God help all of us to be each day more faithful.

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