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“The only freedom that can save man is Christian freedom”

It is not true that there is opposition between being a good Catholic and serving civil society faithfully. In the same way there is no reason why the Church and the State should clash when they proceed with the lawful exercise of their respective authorities, in fulfillment of the mission God has entrusted to them.

10 August

Those who affirm the contrary are liars, yes, liars! They are the same people who honour a false liberty, and ask us Catholics "to do them the favour" of going back to the catacombs. (Furrow, 301)

We will be slaves either way. Since we must serve anyway, for whether we like it or not this is our lot as men, then there is nothing better than recognizing that Love has made us slaves of God. From the moment we recognize this we cease being slaves and become friends, sons. Then we see the difference: we find ourselves tackling the honest occupations of the world just as passionately and just as enthusiastically as others do, but with peace in the depth of our hearts. We are happy and calm, even in the midst of difficulties, for we are not putting our trust in passing things, but in what lasts for ever. We are not children of the slave but of the free woman' [1].

Where does our freedom come from? It comes from Christ Our Lord. This is the freedom with which he has ransomed us [2]. That is why he teaches, 'if the Son makes you free, you will be free indeed' [3]. We Christians do not have to ask anyone to tell us the true meaning of this gift, because the only freedom that can save man is Christian freedom.

I like to speak of the adventure of freedom, because that is how your lives and mine unfold. I insist that it is freely, as children and not as slaves, that we follow the path which Our Lord has marked out for each one of us. We relish our freedom of action as a gift from God...

We are answerable to God for all the actions we freely perform. There is no room here for anonymity. Each one finds himself face to face with his Lord, and he can decide to live as God's friend or as his enemy. This is

the beginning of the path of the interior struggle which is a lifelong undertaking because, as long as we are on this earth, we will never achieve complete freedom. (Friends of God, 35-36)

[1] Gal 4:31

[2] cf Gal 4:31

[3] John 8:36

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