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# **"God is good, and he loves you"**

Woes? Setbacks deriving from one thing or another? Can't you see that this is the will of your Father God, who is good and who loves you - loves you personally - more than all the mothers in the world can possibly love their children? (The Forge, 929)

12 April

But do not forget that being with Jesus means we shall most certainly come upon his Cross. When we



abandon ourselves into God's hands, he frequently permits us to taste sorrow, loneliness, opposition, slander, defamation, ridicule, coming both from within and from outside. This is because he wants to mould us into his own image and likeness. He even tolerates that we be called lunatics and be taken for fools.

This is the time to love passive mortification which comes, hidden perhaps or barefaced and insolent, when we least expect it. They can even go so far as to strike the sheep with the very stones that should have been thrown at the wolves: the follower of Christ experiences in his own flesh that those who have a duty to love him, treat him instead in ways that range from mistrust to hostility, from suspicion to hatred. They look upon him with misgiving, as if he were a liar, because they do not believe it is possible to have personal dealings with God, an



interior life; and all the while, with atheists and those who are indifferent to God (people who are usually impertinent and rude), they behave in a most amicable and understanding manner.

Our Lord may even allow his followers to be attacked with a weapon that never does honour to its user, the weapon of personal insult; or to be subjected to a smear campaign, the tendentious and indictable result of a massive campaign of lies: for not everyone is endowed with a sense of fairness and good taste.

This is the way Jesus fashions the souls of those he loves, while at the same time never failing to give them inner calm and joy, because they are fully aware that, even with a hundred lies, the devils are incapable of making a single truth; and he impresses on them a living



conviction that they will only find comfort when they make up their minds to do without it. (Friends of God, 301)

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