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# Growing on the "Inside"

With the spread of the coronavirus, authorities in many countries are asking citizens to reduce social activity as much as possible and to remain at home. This article offers a few ideas on how to face this extraordinary situation.

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In recent weeks, the advance of COVID-19 has led many regions of the world to take measures to try to curb the number of infections and avoid saturating health systems. Whether you are in a hospital bed, in self-isolation at home by quarantine or for prevention, teleworking from home or "tele-schooling", caring for children or grandchildren, or facing economic uncertainty, it is easy to become pessimistic and anxious, or even obsessive about knowing the latest updates.

Nevertheless, this time of apparent inaction is also an opportunity to live out one's civic duties with responsibility, make good use of one's time and be united in solidarity to those who are more seriously affected through prayer, keeping in mind healthcare workers, government officials, and other people and institutions that are working hard to reverse the situation. As an institution within the Church, Opus Dei seeks to help ordinary people find God in their daily circumstances: work, family, friendship... The situation we are experiencing is not exactly ordinary or habitual, but Saint Josemaría taught us to see God's loving hand behind everything, because even tragedies can bring about something good.

### Infografic: 10 Tips for Facing Quarantine

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#### Lessons from History

In April 1937, Saint Josemaría went through a similar experience of

isolation, although it was even more dramatic. With the outbreak of the Spanish Civil War, he was forced to take refuge in the Legation of Honduras in Madrid. He stayed in that house with this brother Santiago and four young members of Opus Dei for four long months, sharing a single bathroom and several mats spread over very few square meters, and almost a hundred people...

One of those present, Eduardo Alastrué, describes the atmosphere: "Some people spent the time ruminating silently about their discouragement and misery; others sought relief in commenting bitterly on both present and past experiences; others lamented incessantly about their family problems, their lost careers or businesses, or their uncertain and threatened futures. These feelings were mixed with the fear aroused by past suffering and persecution, fear that made the world outside our asylum seem completely uninhabitable. In some cases, hatred of adversaries was connected to this fear, hatred that couldn't be acted on for the moment, but which hoped to satisfy itself one day in a rematch."

In contrast, the atmosphere that Saint Josemaría created around himself was positive and hopeful. To keep the day well occupied, he established a schedule that included moments for talking with God, study, learning languages and spending time together as a family.

"My life is so monotonous now!" remarked St. Josemaría during a meditation preached in July to those who were with him during those days. "How can I bring God's gifts to fruition in this forced retreat? Don't forget that you can be like a snowcapped volcano (...). On the outside, yes, the ice of monotony and darkness might cover you; outwardly you appear trapped. But inside, the fire will not stop burning within you, nor will you tire of making up for your lack of external action with a very intense internal one..."

And in a letter written a year later to those of Opus Dei who were dispersed throughout Spain by the conflict, he suggested another way to do it: by taking care of one's <u>"interior</u> life".

In his book <u>*The Way*</u>, St Josemaría described this experience in what he writes in point 294:

"The plants lay hidden under the snow. And the farmer, the owner of the land, observed with satisfaction: 'Now they are growing on the inside.'

I thought of you: of your forced inactivity... Tell me: are you too growing 'on the inside'?" .....

**For Daily Meditation** 

# • Video message from the Holy

**Father** on the occasion of the day of prayer and fasting for those suffering from the coronavirus.

• <u>Message from the Prelate (11</u> <u>March 2020)</u>, in which, in addition to talking about Saint Joseph, he refers to the coronavirus situation.

• <u>**10 Minutes with Jesus:**</u> Daily podcast reflections to inspire your prayer.

• You can't go to mass in your area? Here's an explanation of the value of spiritual communion.

## Ideas from Pope Francis about caring for the sick in our families.

• Fortitude (audio podcast): The virtue of fortitude is essential for the spiritual life and human development. We can either view challenges with fear and stress, or we can choose to view them with excitement.

• <u>A Heart Enkindled by the Word:</u> <u>Sacred Scripture (II)</u>: Jesus' prayer was deeply rooted in the Word of God. Sacred Scripture should take on ever greater importance as we advance along our Christian path, to the point that "we 'breathe' with the Gospel."

• In the Joyful Hope of Christ: Hope opens up a new world to us, one based on faith in what God can do through us.

#### • Five Remedies Against Sadness.

We have all been sad at one point. Is there a trick for overcoming sorrow and recovering our smile? pdf | document generated automatically from <u>https://opusdei.org/</u> <u>en-uk/article/tips-coronavirus-</u> <u>quarantine/</u> (07/27/2025)