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# **Visit to Moria Refugee Camp, Lesvos (Greece)**

Speeches by Pope Francis, the Patriarch of Constantinople and the Archbishop of Athens during their joint visit to the Moria refugee camp on Saturday 16 April, on the island of Lesvos off the coast of Turkey.

04/18/2016

# **HIS HOLINESS BARTHOLOMEW, ECUMENICAL PATRIARCH OF CONSTANTINOPLE**

*Dearest brothers and sisters,*

*Precious youth and children,*

We have traveled here to look into your eyes, to hear your voices, and to hold your hands. We have traveled here to tell you that we care. We have traveled here because the world has not forgotten you.

With our brothers, Pope Francis and Archbishop Ieronymos, we are here today to express our solidarity and support for the Greek people, who have welcomed and cared for you. And we are here to remind you that – even when people turn away from us – nevertheless “God is our refuge and strength; God is our help in hardship. Therefore, we shall not be afraid” (Ps 45: 2-3).

We know that you have come from areas of war, hunger and suffering. We know that your hearts are full of anxiety about your families. We know that you are looking for a safer and brighter future.

We have wept as we watched the Mediterranean Sea becoming a burial ground for your loved ones. We have wept as we witnessed the sympathy and sensitivity of the people of Lesbos and other islands. But we also wept as we saw the hard-heartedness of our fellow brothers and sisters – your fellow brothers and sisters – close borders and turn away.

Those who are afraid of you have not looked at you in the eyes. Those who are afraid of you do not see your faces. Those who are afraid of you do not see your children.

They forget that dignity and freedom transcend fear and division. They

forget that migration is not an issue for the Middle East and Northern Africa, for Europe and Greece. It is an issue for the world.

The world will be judged by the way it has treated you. And we will all be accountable for the way we respond to the crisis and conflict in the regions that you come from.

The Mediterranean Sea should not be a tomb. It is a place of life, a crossroad of cultures and civilizations, a place of exchange and dialogue. In order to rediscover its original vocation, *the Mare Nostrum*, and more specifically the Aegean Sea, where we gather today, must become a sea of peace. We pray that the conflicts in the Middle East, which lie at the root of the migrant crisis, will quickly cease and that peace will be restored. We pray for all the people of this region. We would particularly like to highlight

the dramatic situation of Christians in the Middle East, as well as the other ethnic and religious minorities in the region, who need urgent action if we do not want to see them disappear.

We promise that we shall never forget you. We shall never stop speaking for you. And we assure you that we will do everything to open the eyes and hearts of the world.

Peace is not the end of History. Peace is the beginning of a History tied to the future. Europe should know that better than any other continent.

This beautiful island we stand right now is just a dot in the map.

To dominate the wind and the rough sea Jesus, according to Luke, called a halt to the blow outright when the ship He and His disciples embarked was in danger. Eventually calm succeeded the storm.

God bless you. God keep you. And  
God strengthen you.

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**HIS BEATITUDE IERONYMOS,  
ARCHBISHOP OF ATHENS AND OF  
ALL GREECE**

It is with unique joy that we welcome  
today to Lesbos the Head of the  
Roman-Catholic Church, Pope  
Francis.

We consider his presence in the  
territory of the Church of Greece to  
be pivotal. Pivotal because together  
we bring forward before the whole  
world, Christian and beyond, the  
current tragedy of the refugee crisis.

I warmly thank His All-Holiness, and  
my beloved brother in Christ,  
Ecumenical Patriarch Bartholomew;  
who blesses us with his presence as  
the First of Orthodoxy, uniting

through his prayer, so that the voice of the Churches can be more vocal and heard at the all the ends of the civilized world.

Today we unite our voices in condemning their uprooting, to decry any form of depreciation of the human person.

From this island, Lesvos, I hope to begin a worldwide movement of awareness in order for this current course to be changed by those who hold the fate of nations in their hands and bring back the peace and safety to every home, to every family, to every citizen.

Unfortunately it is not the first time we denounce the politics that have brought these people to this impasse. We will act however, until the aberration and depreciation of the human person has stopped.

We do not need to say many words. Only those who see the eyes of those small child that we met at the refugee camps will be able to immediately recognize, in its entirety, the “bankruptcy” of humanity and solidarity that Europe has shown these last few years to these, and not only these, people.

I take pride in the Greeks, who even though going through there own struggles, are helping the refugees make their own Calvary (Golgotha) a little less ponderous, their uphill road a little less rough.

The Church of Greece and myself, personally, mourn the so many souls lost in the Aegean. We have already done a great deal, and we will continue to do so, as much as our abilities allow for us to undertake in handling this refugee crisis. I would like to close this declaration by making one request, a single call, a



single provocation: for the agencies of the United Nations to finally, using the great experience that they offer, address this tragic situation that we are living. I hope that we never see children washing up on the shores of the Aegean. I hope to soon see them there, untroubled, enjoying life.

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## **POPE FRANCIS**

*Dear brothers and sisters,*

I have wanted to be with you today. I want to tell you that you are not alone. In these weeks and months, you have endured much suffering in your search for a better life. Many of you felt forced to flee situations of conflict and persecution for the sake, above all, of your children, your little ones. You have made great sacrifices for your families. You know the pain of having left behind everything that

is dear to you and – what is perhaps most difficult – not knowing what the future will bring. Many others like you are also in camps or towns, waiting, hoping to build a new life on this continent.

I have come here with my brothers, Patriarch Bartholomew and Archbishop Ieronymos, simply to be with you and to hear your stories. We have come to call the attention of the world to this grave humanitarian crisis and to plead for its resolution. As people of faith, we wish to join our voices to speak out on your behalf. We hope that the world will heed these scenes of tragic and indeed desperate need, and respond in a way worthy of our common humanity.

God created mankind to be one family; when any of our brothers and sisters suffer, we are all affected. We all know from experience how easy it

is for some to ignore other people's suffering and even to exploit their vulnerability. But we also know that these crises can bring out the very best in us. You have seen this among yourselves and among the Greek people, who have generously responded to your needs amid their own difficulties. You have also seen it in the many people, especially the young from throughout Europe and the world, who have come to help you. Yes, so much more needs to be done! But let us thank God that in our suffering he never leaves us alone. There is always someone who can reach out and help us.

This is the message I want to leave with you today: do not lose hope! The greatest gift we can offer one another is love: a merciful look, a readiness to listen and understand, a word of encouragement, a prayer. May you share this gift with one another. We Christians love to tell the story of the

Good Samaritan, a foreigner who saw a man in need and immediately stopped to help. For us, it is a story about God's mercy which is meant for everyone, for God is the All-Merciful. It is also a summons to show that same mercy to those in need. May all our brothers and sisters on this continent, like the Good Samaritan, come to your aid in the spirit of fraternity, solidarity and respect for human dignity that has distinguished its long history.

Dear brothers and sisters, may God bless all of you and, in a special way, your children, the elderly and all those who suffer in body and spirit! I embrace all of you with affection. Upon you, and those who accompany you, I invoke his gifts of strength and peace.

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