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# **How can I collaborate with the social works of members of Opus Dei?**

A curated overview of poverty-alleviation and social initiatives by members of Opus Dei in the Philippines, organized thematically to help readers identify where they can collaborate and serve those most in need.

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*"Our mission aims at reducing the number of ignorant and destitute people, and we will try to contribute to this everywhere."*

-- St. Josemaria Escriva

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The social initiatives undertaken by members of Opus Dei in the Philippines span a wide range of fields — from agriculture and technical-vocational training, to health, family formation, civic education, higher learning and governance integrity programs.

This classification by theme is meant to serve as a user-friendly “menu”, enabling individuals, families, parishes, educators, or civic groups to quickly identify the kind of work that matches their interests, expertise and location.

Those who wish to explore collaboration — by volunteering, referring beneficiaries, providing resources, partnering or simply learning more — detailed contact information is available on the complementary page entitled **Social Initiatives and Projects.**

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## **FARM EDUCATION SCHOLARSHIP PROGRAMS AND FARMER SUPPORT**

Dagatan Family Farm School,  
Batangas, *since 1988*

Balete Family Farm School, Batangas,  
*since 1990*

Dingle Family Farm School, Iloilo,  
*since 1996*

Mayani, agritech social enterprise to provide fair market access, *since 2019*

## **VOC-TECH SCHOLARSHIP PROGRAMS**

Punlaan Technical School for women, San Juan, *since 1975*

Dualtech Training Center, Laguna, *since 1982*

Anihan Technical School for women, Laguna, *since 1986*

CITE Technical Institute, Cebu, *since 1990*

Banilad Center for Professional Development for women, Cebu, *since 1992*

## **HEALTH AND FOOD PROJECTS**

Family Cooperation Health Services Foundation (Famcohsef) *since 1991*

Philippine Foodbank for  
undernourished communities, *since*  
*2017*

## **CHARACTER, CIVIC, AND THEOLOGICAL FORMATION**

Theological Centrum for priestly  
formation, *since 1985*

Campaign for Character Education  
Tenacity (CACHET) for public school  
youth, *since 1998*

Philippine Center for Civic Education  
and Democracy (PCCED) *since 2004*

Catalyst for Professional  
Development Services - training  
teachers for catechesis and character  
education, *since 2011*

## **FAMILY EDUCATION AND DEVELOPMENT**

Education for the Upbringing of  
Children (EDUCHILD) with Gabay

Family and Pinoy Educhild for  
grassroots families, *since 1976*

Parents for Education Foundation  
(PAREF) *since 1976*

Asian Institute for Marriage & Family  
(AIMFam) *since 2017*

## **GOVERNANCE AND INTEGRITY PROGRAMS**

Institute of Corporate Directors (ICD)  
*since 1999*

Institute for Solidarity in Asia (ISA)  
*since 2000*

## **ELEMENTARY AND HIGH SCHOOLS WITH SCHOLARSHIP PROGRAMS**

PAREF Woodrose, Muntinlupa, *since*  
*1976*

PAREF Southridge, Muntinlupa, *since*  
*1979*

PAREF Rosefield, Quezon City, *since 1992*

PAREF Northfield, Antipolo, *since 1992*

PAREF Westbridge, Iloilo, *since 1992*

PAREF Southcrest, Cebu, *since 1994*

PAREF Rosevale, CDO, *since 1995*

PAREF Springdale, Cebu, *since 1995*

PAREF Ridgefield Girl School, Iloilo, *since 2023*

## **PRESCHOOLS**

PAREF Rosemont, Muntinlupa, *since 1986*

PAREF Ridgefield, Muntinlupa, *since 1990*

PAREF Rosehill, Antipolo, *since 1990*

PAREF Southdale, Cebu, *since 2010*

PAREF Ridgefield Preschool, Iloilo,  
*since 2011*

PAREF Northrim, Marikina, *since*  
*2017*

PAREF Preschool Labangon, Cebu,  
*since 2022*

## **HIGHER EDUCATION AND RESEARCH**

Center for Research and  
Communication (CRC) *since 1967*

University of Asia and the Pacific  
(UA&P) with scholarship programs  
*since 1995*

For an overview of social initiatives  
worldwide and how to collaborate,  
please click the link below.

Educational and social initiatives  
which receive assistance from the  
Opus Dei Prelature - Opus Dei

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*”A person or a society that does not react to suffering and injustice and makes no effort to alleviate them is still distant from the love of Christ’s Heart. While Christians enjoy the fullest freedom in finding and applying various solutions to these problems, they should be united in having one and the same desire to serve mankind.”*

— St. Josemaria Escriva, *Christ is Passing By*, 167

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