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“We must be ready for a new conversion”

Your relatives, colleagues and friends have noticed the change, and realized that it is not a temporary phase, but that you are no longer the same. Don't worry, carry on. Vivit vero in me Christus -- it is now Christ that lives in me -- that's what is happening. (Furrow, 424)

25 January

“He that dwells in the aid of the Most High, shall abide under the protection of the God of heaven.”

This is the risky security of the Christian. We must be convinced that God hears us, that he is concerned about us. If we are, we will feel completely at peace. But living with God is indeed a risky business, for he will not share things: he wants everything. And if we move toward him, it means we must be ready for a new conversion, to take new bearings, to listen more attentively to his inspirations — those holy desires that he provokes in every soul — and to put them into practice.

Since our first conscious decision really to follow the teaching of Christ, we have no doubt made good progress along the way of faithfulness to his word. And yet isn't it true that there is still much to be done? Isn't it true, particularly, that there is still so much pride in us? We

need, most probably, to change again, to be more loyal and humble, so that we become less selfish and let Christ grow in us, for "He must become more and more, I must become less and less."

We cannot stay still. We must keep going ahead toward the goal St Paul marks out: "It is not I who live; it is Christ that lives in me." This is a high and very noble ambition, this identification with Christ, this holiness. But there is no other way if we are to be consistent with the divine life God has sown in our souls in baptism. To advance we must progress in holiness. Shying away from holiness implies refusing our christian life its natural growth. The fire of God's love needs to be fed. It must grow each day, gathering strength in our soul; and a fire is maintained by burning more things. If we don't feed it, it may die. (Christ is passing by, 58)

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