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Palm Sunday: "Blessed be the King"

With our acts of service we can prepare an even greater triumph for the Lord than that of his entry into Jerusalem. For there will be no repetition of the Judas episode, or that of the Garden of Gethsemane, or of that dark night. We will succeed in setting the world alight with the flames of that fire which he came to cast upon the earth. And the light of Truth - which is our Jesus - will enlighten men's minds with a brightness that never fades. (The Forge, 947)

29 March

We read today the joyful words: "The sons of the Hebrews, raising olive branches, went out to meet the Lord, crying out, Glory in high heaven."

This acclamation reminds us of how Jesus was greeted at his birth in Bethlehem. As Jesus moved off, St Luke tells us, "people spread their cloaks in the road, and now, as he was approaching the downward slope of the Mount of Olives, the whole group of disciples joyfully began to praise God at the top of their voices for all the miracles they had seen. They cried out: Blessed is the king who comes in the name of the Lord, peace in heaven and glory in the highest heaven." (...)

On this Palm Sunday, when our Lord begins the week which is so decisive

for our salvation, let us put aside the more superficial aspects of the question and go right to the core, to what is really important. Look: what we have to try to do is to get to heaven. If we don't, nothing is worth while. Faithfulness to Christ's doctrine is absolutely essential to our getting to heaven. To be faithful it is absolutely essential to strive doggedly against anything that blocks our way to eternal happiness. (...)

A Christian can rest completely assured that if he wants to fight, God will take him by the right hand, as we read in today's Mass. It is Jesus the king of peace who says on entering Jerusalem astride a miserable donkey: "The kingdom of heaven has been subjected to violence and the violent are taking it by storm." This violence is not directed against others. It is a violence used to fight your own

weaknesses and miseries, a fortitude which prevents you from camouflaging your own infidelities, a boldness to own up to the faith even when the environment is hostile.
(Christ is passing by, 73-83)

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