

“I put my trust in you. I know you are my Father”

Jesus prays in the garden. Pater mi (Matt 26:39), Abba Pater! (Mark 14:36). God is my Father, even though he may send me suffering. He loves me tenderly, even while wounding me. Jesus suffers, to fulfill the Will of the Father...

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And I, who also wish to fulfill the most holy Will of God, following in

the footsteps of the Master, can I complain if I too meet suffering as my traveling companion? It will be a sure sign of my sonship, because God is treating me as he treated his own Divine Son. Then I, just as He did, will be able to groan and weep alone in my Gethsemani; but, as I lie prostrate on the ground, acknowledging my nothingness, there will rise up to the Lord a cry from the depths of my soul: Pater mi, Abba, Pater,... fiat! (Way of the Cross, First Station, No. 1)

For reasons that I need not go into now (but which Jesus, who is presiding over us here from the Tabernacle, knows full well) my life has led me to realize in a special way that I am a son of God and I have experienced the joy of getting inside the heart of my Father, to rectify, to purify myself, to serve him, to understand others and find excuses

for them, on the strength of his love and my own lowliness.

This is why I want to insist now that you and I need to be made anew, we need to wake up from the slumber of feebleness by which we are so easily lulled and to become aware once again, in a deeper and more immediate way, of our condition as children of God.

The example of Jesus, every detail of his life in those Eastern lands, will help us to fill ourselves with this truth. 'If we admit the testimony of men,' we read in today's Epistle, 'the testimony of God is greater.' And what does God's testimony consist of? Again St John tells us: 'See how God has shown his love towards us; that we should be counted as his sons, should be his sons... Beloved, we are sons of God even now.'

Over the years, I have sought to rely unfalteringly for my support on this

joyous reality. No matter what the situation, my prayer, while varying in tone, has always been the same. I have said to him: 'Lord, You put me here. You entrusted me with this or that, and I put my trust in you. I know you are my Father, and I have seen that tiny children are always absolutely sure of their parents.' My priestly experience tells me that abandonment such as this in the hands of God stimulates souls to acquire a strong, deep and serene piety, which drives them to work constantly and with an upright intention. (Friends of God, 143)
