

## “God humbled himself”

In Bethlehem is born our God:  
Jesus Christ! —There is no room  
at the inn: He is born in a  
stable. —And His Mother wraps  
Him in swaddling clothes and  
lays Him in a manger.

December 24

Cold. —Poverty... —I am Joseph's  
little servant. —How good Joseph is!  
—He treats me like a father. —He  
even forgives me if I take the Child in  
my arms and spend hour after hour  
saying sweet and loving things to

Him!... And I kiss Him —you kiss Him too! —and I rock Him in my arms, and I sing to Him, and I call Him King, Love, my God, my Only-one, my All!... How beautiful is the Child and how short the decade!  
(Holy Rosary, Third Joyful Mystery)

He began by spending nine months in his Mother's womb, like the rest of men, following the natural course of events. He knew that mankind needed him greatly. He was longing to come into the world to save all souls, but he took his time. He came in due course, just as every other child is born. From conception to birth, no one — except our Lady, St Joseph and St Elizabeth — realized the marvellous truth that God was coming to live among men.

There is a great simplicity also about his birth. Our Lord comes without any fanfare. No one knows about him. On earth only Mary and Joseph

share in the divine adventure. And then the shepherds who received the message from the angels. And later on, the wise men from the East. They were the only witnesses of this transcendental event which unites heaven and earth, God and man.

How can our hearts be so hard that we can get used to these scenes? God humbled himself to allow us to get near him, so that we could give our love in exchange for his, so that our freedom might bow, not only at the sight of his power, but also before the wonder of his humility.

The greatness of this Child who is God! His Father is the God who has made heaven and earth and there he is, in a manger, "because there was no room at the inn"[1] — there was nowhere else for the Lord of all creation. (Christ is passing by, 18)

[1] Luke 2:7: *quia non erat eis locus in diversorio*

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(04/03/2026)