

## **“I am with him in the time of trial”**

Everything may collapse and fail. Events may turn out contrary to what was expected and great adversity may come. But nothing is to be gained by being perturbed. Furthermore, remember the confident prayer of the prophet: "The Lord is our judge, the Lord gives us our laws, the Lord is our king; it is he who will save us." Say it devoutly every day, so that your behaviour may agree with the designs of Providence, which governs us for our own good. (Furrow, 855)

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And if we are waylaid, assaulted by the temptation of discouragement, opposition, struggle, tribulation, a new dark night of the soul, the psalmist places on our lips and in our minds these words: 'I am with him in the time of trial.' Jesus, compared to your Cross, of what value is mine? Alongside your wounds, what are my little scratches? Compared with your Love, so immense and pure and infinite, of what value is this tiny little sorrow which you have placed upon my shoulders? And your hearts, and mine, become filled with a holy hunger and we confess to him — with deeds — that 'we die of Love.'

A thirst for God is born in us, a longing to understand his tears, to see his smile, his face... The best way to express this, I would say, is to

repeat with Scripture: 'Like the deer that seeks for running waters, so my heart yearns for thee, my God!' The soul goes forward immersed in God, divinized: the Christian becomes a thirsty traveler who opens his mouth to the waters of the fountain.

Along with this self-surrender, our apostolic zeal is enkindled and grows day by day; it also sets others on fire with its desire, because goodness is diffusive. It is not possible for our poor nature to be so close to God and not be fired with hunger to sow joy and peace throughout the world, to spread everywhere the redeeming waters that flow from Christ's open side, and to begin and end everything we do for Love.

I was speaking before about sorrow and suffering and tears. Without contradicting what I said then, I can affirm that the disciple who lovingly seeks the Master finds that sadness,

worries and afflictions now taste very differently: they disappear as soon as we truly accept God's Will, as soon as we carry out his plans gladly, as faithful children of his, even though our nerves may seem to be at breaking point and the pain impossible to bear. (Friends of God, 310-311)

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