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"The fight against pride has to be a constant battle"

It is a great thing to know oneself to be nothing before God, because that is how things are. (Furrow, 260)

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St John tells us that the other enemy is the lust of the eyes, a deep-seated avariciousness that leads us to appreciate only what we can touch. Such eyes are glued to earthly things and, consequently, they are blind to

supernatural realities. We can, then, use this expression of sacred Scripture to indicate that disordered desire for material things, as well as that deformation which views everything around us — other people, the circumstances of our life and of our age — with just human vision.

Then the eyes of our soul grow dull. Reason proclaims itself sufficient to understand everything, without the aid of God. This is a subtle temptation, which hides behind the power of our intellect, given by our Father God to man so that he might know and love him freely. Seduced by this temptation, the human mind appoints itself the centre of the universe, being thrilled with the prospect that “you shall be like gods” [1]. So filled with love for itself, it turns its back on the love of God...

The fight against pride has to be a constant battle, to such an extent that someone once said that pride only disappears twenty-four hours after each of us has died. It is the arrogance of the Pharisee whom God cannot transform because he finds in him the obstacle of self-sufficiency. It is the haughtiness which leads to despising other men, to lording it over them, to mistreating them. For “when pride comes, then comes disgrace” [2]. (Christ is passing by, 6)

[1] Gen 3:5

[2] Prov 11:2