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“Serve Our Lord and your fellow men”

Every activity - be it of great human importance or not - must become for you a means to serve Our Lord and your fellow men. That is the true measure of its importance. (The Forge, 684)

28 January

I am not at all stretching the truth when I tell you that Jesus is still looking for a resting-place in our heart. We have to ask him to forgive our personal blindness and

ingratitude. We must ask him to give us the grace never to close the door of our soul on him again.

Our Lord does not disguise the fact that his wholehearted obedience to God's will calls for renunciation and self-sacrifice. Love does not claim rights, it seeks to serve. Jesus has led the way. How did he obey? "Unto death, death on a cross." You have to get out of yourself; you have to complicate your life, losing it for love of God and souls. "So you wanted to live a quiet life. But God wanted otherwise. Two wills exist: your will should be corrected to become identified with God's will: you must not bend God's will to suit yours."

It has made me very happy to see so many souls spend their lives — like you, Lord, "even unto death" — fulfilling what God was asking of them. They have dedicated all their yearnings and their professional

work to the service of the Church, for the good of all men.

Let us learn to obey, let us learn to serve. There is no better leadership than wanting to give yourself freely, to be useful to others. When we feel pride swell up within us, making us think we are supermen, the time has come to say “no”. Our only triumph will be the triumph of humility. In this way we will identify ourselves with Christ on the cross — not unwillingly or restlessly or sullenly, but joyfully. For the joy which comes from forgetting ourselves is the best proof of love. (Christ is passing by, 19)